

STS. PETER & PAUL
CATHOLIC CHURCH

Address: 1110 Old Spanish Trail, Scott, LA 70583

Mailing Address: P.O. Box 610, Scott, LA 70583

Email: stspeterandpaulscott@hotmail.com

Website: stspeterandpaulscott.org

Phone Number: 337-235-2433

Fax: 337-233-4868

School: 337-504-3400

Elementary CCD: 337-232-6167

Mass Schedule:

Monday: 12:10pm

Tuesday & Thursday: 8:30am

Wednesday & Friday: 6:30am

First Saturday: 8:30am

Saturday: 4:00pm

Sunday: 6:30am, 8:00am, 10:00am & 5:00pm

Confessions:

15 minutes before each Mass;

Saturday: 3:00-3:45pm & by appointment

Staff

Pastor:

Fr. Mark Derise

Parochial Vicar:

Fr. Vincent

In Residence:

Bishop Emeritus Michael Jarrell

Deacon Cliff Tanner

Secretary & Bookkeeper:

Monica Laperous

Bulletin Editor:

Nicole Habetz

DRE 1st-8th:

Janet Hebert & Beth Duplechin

DRE 9th-11th:

Nicole Habetz & Heather Augustin

School Principal:

Danielle Babineaux

Office Hours:

Monday– Thursday

8:30am-12:00pm,

1:00pm-4:00pm

Friday:

8:30am-12:00pm

Adoration Chapel:

Mon-Fri. after morning Mass until 5pm.

FOURTH
SUNDAY IN
ORDINARY TIME

FEBRUARY 3, 2019

FAITH, HOPE, LOVE REMAIN, THESE THREE;
BUT THE GREATEST OF THESE

is love.

1 CORINTHIANS 13:13

Fourth Sunday in Ordinary Time

AN ONGOING MISSION

In his hometown synagogue, Jesus neighbors are amazed by his words. Nevertheless, they remind each other, Is this not Joseph's son?

Surely the people know who he is. The carpenter's son. The young man who had learned in this very synagogue. The boy down the street.

Conflict arises as Jesus begins to define himself in a new way. When he compares himself to the ancient prophets Elijah and Elisha the tensions grow. The tensions multiply when Jesus begins to tell of a new mission for God's people: the good news of the scriptures is intended for all.

In his famous passage from the First Letter to the Corinthians, St. Paul reminds us of the eternal nature of love. Love does not come to an end. In today's readings, we are reminded that, like love, Jesus mission cannot be contained. Jesus slips through the crowd of persecutors and moves on to new challenges. We are called to this same perseverance in the name of love.

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TODAY'S READINGS

First Reading -- I am with you to deliver you, says the LORD (Jeremiah 1:4-5, 17-19).

Psalms -- I will sing of your salvation (Psalm 71).

Second Reading -- If I have all faith so as to move mountains, but do not have love, I am nothing

(1 Corinthians 12:31 -- 13:13 [13:4-13]).

Gospel -- No prophet is accepted in the prophet's hometown (Luke 4:21-30).

READINGS FOR THE WEEK

Monday: Heb 11:32-40; Ps 31:20-24; Mk 5:1-20

Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Is 6:1-2a, 3-8; Ps 138:1-5, 7-8; 1 Cor 15:1-11 [3-8, 11]; Lk 5:1-11

Lord, Have Mercy

While the *Kyrie* is primarily an expression of repentance, it also can be seen as a petition, a prayer representing the cry of God's people for assistance in their lives. Already in the fourth century, for example, the prayer "Lord, have mercy" (*Kyrie Eleison* in Greek) was the response of Greek Christians to petitions recited in the liturgy. This understanding reflects the New Testament use of the expression. In the gospels, many people approach Jesus asking for his mercy in the sense of pleading for healing and help in their lives. For example, two blind men come to Jesus, saying, "Have mercy on us, Son of David" (Mt 9:27; see also 20:30-31). The blind beggar Bartimaeus does the same (Mk 10:46-48; Lk 18:38-39). Similarly, ten lepers call out to Christ, "Jesus, Master, have mercy on us," and Jesus cures them of their leprosy (Lk 17:13).

Along these lines, we can entrust to the Lord our own sufferings in the *Kyrie*, confident in the Lord's ability to assist us. This includes our physical ailments, our personal trials, and even our own *spiritual* blindness, weakness, and sin. Like the blind and lame who come to Jesus for help, we come to Mass with our own afflictions and trials, with our own inability to change—our spiritual and moral paralysis. We join the countless afflicted souls, from the time of Jesus to today, who have found comfort and strength when they cried out, "Lord, have mercy."

A biblical walk through The Mass: Understanding what we say and do in the liturgy By: Edward Sri

The Poor Clare nuns say "Thank You"

On behalf of the Poor Clare nuns of Mexico, we'd like to thank every parishioner of Sts. Peter and Paul Church who contributed to the sisters' mission while they were in Scott recently.

The sisters say "*Gracias*" (thank you) and God bless you.

James: Pearls for Wise Living

The Letter of James offers "pearls for wise living" by applying the wisdom of James to our current day. For anyone who has struggled to live a truly Christian life, James offers a wealth of practical solutions for handling and even sanctifying everyday circumstances.

Join us for James: Pearls for Wise Living in the Church Hall beginning Monday, March 4, 2019 from 6:15 – 8:00 p.m. and continuing every Monday for 11 weeks. Cost of materials is \$28.00. Interested persons should sign up and pay by February 15, 2019, so that materials can be purchased. This can be done in person at the rectory or by mail (attn: Monica, Timeline). If you already have the materials, please sign up anyway (no fee). Anyone who purchases materials will also have online access to the presentations.

Mass Intentions

Saturday, February 2 @ 4:00pm:

Gary LeBleu, M/M (L) Joe Alleman, Braylon J. Richard, Mary Ann Dugas, Joe & Hilda Peschier & Suzanne, Louis & Jeanne Prejean & Michael, David L. "Boo" Prejean, Harry Leger, Marilyn Arton, Vanessa Hebert (L)(HBD), M/M Ozere Domingue Family, Viola Blanchard & Family, Adley & Beverly Scrantz, LV41, Josephine Dinh, John Wade Mouton, M/M Ozere Domingue Family, M/M E.J. Mouton Family, Viola Blanchard (Ann), Dupre Hebert, John Allen Prejean, Joseph Thibodeaux, Sybil Alleman, Helen C. Perot

Sunday, February 3 @ 6:30am:

For the People

Sunday, February 3 @ 8:00am:

Francis & Ellen Resweber, Spiritual Healing, Lv 42, Lost Souls, John Allen Prejean, Rosamaria Reyes-Silva, Macel & Lee W. Domingue

Sunday, February 3 @ 10:00am:

Deanna Sonnier, Sylvia Comeaux, Mary Hebert, M/M Adrian Vega, Rayford Domingue, Jessie Naquin, Louis & Gene Provost, Charlie Provost, Sosthene & Waver Guidry, Carl Guidry, Ethel Winters, Kimberly E. Miller

Sunday, February 3 @ 5:00pm:

For the unborn

Monday, February 4 @ 12:10pm:

Bertha L. Roger (Ann), Maurice Sonnier, Sawyer Hebert (L)(HBD), Lost Souls, Myra Guidry (L)(HBD)

Tuesday, February 5 @ 8:00am:

Eloi Comeaux (Ann), Lost Souls, Paula LaCourt (HBD), Ben & Annie Guilbeaux

Wednesday, February 6 @ 6:30am:

Lost Souls, Celie Reivera (HBD)

Thursday, February 7 @ 8:30am:

Nola Martin Sonnier, Lost Souls, ACTS team & retreatants (L)

Friday, February 8 @ 6:30am:

Feda Menard (L)(HBD), Lost Souls, Ruby Charles Despascolis (HBD), ACTS team and retreatants (L)

SAINTS AND SPECIAL OBSERVANCES

Sunday: Fourth Sunday in Ordinary Time; Boy Scouting Sunday

Tuesday: St. Agatha; Chinese New Year 4717

Wednesday: St. Paul Miki and Companions

Friday: St. Jerome Emiliani; St. Josephine Bakhita; International Day of Prayer and Awareness against Human Trafficking

Saturday: Blessed Virgin Mary

Announcements

RCIA will be available every Thursday from 6:15pm-7:30pm in the parish office. For more information contact the parish office.

We are in need of someone to be in charge of the Adoration Chapel now. Please give the church office a call if you are interested in taking on this commitment. We are also looking for 2 people to take 2 different times on 2 different days. Please give us a call if you are interested in one of these times. Thank You!

If you are interested in signing up for the Vocations box, please come by or call the Church office. 337-235-2433

Eucharistic Ministers for February 9/10

4:00pm: Tommy & Susan Ducharme, Dn. Tanner

6:30am: Steve & Jean Provost, Louise Credeur

8:00am: Jake Prejean, Mark Habetz, Kenny Gennuso, Dr. Darrin & Lynette Menard

10:00am: Carl Benoit, Deena Campbell, Debbie Boudreaux

5:00pm: Devin & Derek Boutin, Karen Granger

Readers for February 9/10

4:00pm: Milton Resweber

6:30am: Rene Mouton

8:00am: Troy Bergeron

10:00am: Lee Boudreaux

5:00pm: Josh & Landon Stockstill

Altar Servers for February 9/10

4:00pm: Blake Broussard, Grant Duplechin, Myah Hebert, Camille Swilley

6:30am: Adrienne Hendrix, Mary-Ester LeBlanc

8:00am: Abigail Mahne, Cooper Bellard, Kaiton Hayes, Madison Menox

10:00am: Cora Broussard, Reid Broussard, Jaxon Cho, Jake Domingue, Jake Fontenet

5:00pm: Gabriel Reed, Ellen Faye Thibodeaux, Jack Babineaux

Diocesan News

2nd Union Marriage Preparation Course

In February, we will be starting a new marriage prep course for couples where one or both of the individuals have been married before. This Re-marriage in Christ Program will include: Life Skills Development, Theology of the Body, Discussions of Unique Issues that Face Blended Families Today, A Question and Answer Session Led by the Team, Confessions and Mass. Rev. Fr. Jude Halphen, PhD, Deacon Mike Crain, MSW and Luke Elliott, PhD will be the facilitators. Please visit www.diolaf.org/foundations to register couples for this course. The next class will be February 23, 2019.

St. Mary Mother of the Church Parish in Lafayette is seeking applicants for the position of **Principal of the St. Mary Early Learning Center.**

Applicants should have a master's degree in education, teaching experience in lower elementary, some administrative experience, and be a Catholic in good standing. The position begins on June 3, 2019. Those who may be interested should call the current principal, Mrs. Michelle Guidry (337-298-4491), ASAP for additional information and to request an application form. Applications should be received no later than Friday, February 8th, though late applications could possibly be considered.

The Central Deanery of the Diocese of Lafayette presents "**Food for the Journey**", a monthly lunchtime speakers series designed to help Catholics live out our faith in our daily lives. Our speaker for February is **Rev. Stephen Pellessier, Parochial Vicar, St. Bernard Church, Breaux Bridge.** "Food for the Journey" will be held on **Tuesday, February 12, 2019**, at River Oaks Catering and Event Center Lafayette, 520 East Kaliste Saloom Road, beginning at 12:00 noon. An optional buffet is available for purchase beginning at 11:30 a.m. All are welcome to come "eat and be fed" – **please bring a friend!** Pre-registration is not required. For more information, please call Danielle Huval (232-1322)

St. Edmond Ladies Altar Society Lenten Day of Recollection will be Thursday, March 7, 2019 from 8:00 a.m. - 3:00 p.m. (the day after Ash Wednesday). Our retreat master will be Fr. Andrew Schumacher, Parochial Vicar of the Cathedral of St. John the Evangelist, Lafayette. Coffee and donuts in the Atrium at 8:00 a.m.; Rosary at 9:00 a.m.; then Fr. Schumacher will begin the conference. Mass will be celebrated at 12:10 p.m. Confessions will be heard before Mass and the conference will end with the Way of the Cross and Benediction. Tickets are \$12.00 and include a lunch. Tickets must be purchased in advance. For tickets, please contact Ranelle Simon (337-232-2849), Betty Robinson (337-258-6372) or they may be purchased from the St. Edmond Church Office.

SAINTS AND SPECIAL OBSERVANCES

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4717

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Josephine Bakhita; International Day of
Prayer and Awareness against Human
Trafficking

Saturday: Blessed Virgin Mary

TREASURES FROM OUR TRADITION

The song of the angels, Holy, Holy, Holy, resounds from our lips at every Mass. There was a widespread belief in the first religions of the world that God stirred creation into being by a word, a song, a musical note. Music and a sense of God's presence have always been inseparable. In the liturgy, your voice is invited into this song as the priest names the reasons for our praise. Heaven and earth are full of your glory, and we are not passive onlookers, but participants in this glory. Catholic prayer no longer assigns this angelic hymn to a choir, but gives it to you to sing. Even if your voice is thought to be suitable only for a well-insulated shower stall, you are called into this song.

We are born to sing--just listen to a baby testing the full range of newly-discovered vocal abilities. Soon we get shushed and hushed into quiet, and given lots of messages that our voices are unwanted, and that we need to raise our hands in order to be heard. All of that is overturned in liturgy, the place where God waits to hear us come alive in the song of all creation. In heaven, everyone's in the choir; why not start practicing now?

--James Field, Copyright (c) J. S. Paluch Co.

Pray for the Priest and the Seminarians

Feb. 3: Bishop J. Douglas Deshotel & Seminary Faculty, Parents & Benefactors of Seminarians

Feb. 4: Bishop Emeritus Michael Jarrell & Joshua LaFleur

Feb. 5: Rev. Jose Padinjarepeedika, CMI & Alex Lancon

Feb. 6: Rev. John Paul, SJ & Cole Laurents

Feb. 7: Rev. Rene' Pellssier & Jacob LeBlanc

Feb. 8: Rev. Stephen Pellssier & Brett Lee

Feb. 9: Rev. Donald Pelous & Calvin LeMaire

St. Josephine Bakhita

Saint Josephine Bakhita, whose memorial we celebrate on Feb. 8, is one of those saints who provides humanity with hope in the midst of an age repeatedly marked by acrimony, vindictiveness, vengeance and retribution. If you believe that obscene words and actions, mean-spiritedness and the degradation of the soul rule the day in the 21st century, then you must take some time to examine the life of Saint Josephine Bakhita. We can thus consider how her example can only draw us closer to Christ. Josephine (which was actually not her real first name) was born in Sudan in 1869. She was of the Daju tribe, and her father was the local chief. Josephine's early life was relatively carefree. However, when she was around only 7 years old, she was kidnapped by slave traders. For over a decade, she was bought and sold numerous times, and endured such a horrendous experience — including beatings (sometimes daily) so severe that she was permanently scarred, periodic deprivations of food, and other abuses — that she even forgot the name that her parents had given her at birth. In 1883, Josephine was eventually taken to Italy, where she served a family as a maid. While in Italy, she came to know the Canossian Sisters of Venice. It was during Josephine's time around the Canossian Sisters that she began to learn about God and Catholicism. This was an experience during which she learned about the Gospel and the love of Jesus Christ. When the Italian family who had entrusted Josephine to the Canossian Sisters while they were away returned and attempted to convince Josephine to remain in service to them, she opted to stay with the Canossian Sisters instead. There arose some contention, but the Canossian Sisters advocating on Josephine's behalf prevailed, and she was able to continue as part of their community. Josephine was baptized into the Catholic faith on Jan. 9, 1890, at 30 years old, taking the name of "Josephine Margaret," receiving the other two sacraments of initiation that same day. Josephine formally entered religious life with the Canossian Sisters, and spent over 40 years administering to the needs of her fellow sisters within the convent. Josephine had a legendary kindness and humility that never reflected the harshness that she underwent during the first few decades of her life. Even in her elderly years, Josephine was steadfastly cheerful, despite her increasing ailments and subsequent physical discomfort. Josephine's warm demeanor persisted up until her death on Feb. 8, 1947. She was canonized by Pope Saint John Paul II on Oct. 1, 2000. Life is replete with suffering, and Josephine began enduring it at a relatively young age. She went from practical bliss as a young girl to relentless enslavement to comparably willful — although hardly ideal — domestic servitude to entry into the Church and handmaid to the Lord in light of the Gospel, which we are all called to emulate. Josephine was already a grown woman when she came to learn about the Good News, and she received it with zeal and eagerness. Before coming to know truly Christian love via the model of the Canossian Sisters, Josephine had experienced hatred, defilement, indignity and destitution; yet, with a Job-like resoluteness, she allowed the Good News of Jesus Christ to penetrate her heart when she encountered it: "Oh, that today you would hear his voice, 'harden not your hearts...'" (Hebrews 3:7, cf. Psalms 95:7-8). One can deduce with confidence that Josephine prayed ardently for the conversion of, and God's mercy upon, her former captors. Would that we do likewise for those who have wronged us in some category. Life is replete with obstacles and with factors that seek to thrust us into despair. No matter what trials await us, may we look to the saintly example of Josephine Bakhita to know the love of the Lord when we behold it, allowing ourselves to be enthralled by the contentment and joy that stem only from knowing and walking with him, no matter whatever worldly ordeals arise: "By this is my Father glorified, that you bear much fruit and become my disciples. As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you" (John

Collection: \$12,764.85

WEEKLY EXPENSES: \$17,000

MONTHLY EXPENSES: \$68,000

Collections for the weekend of:

February 10: 2 Collections

(Bishop Service Appeal)

February 17: 2 Collections

(Maintenance Fund)

February 24: 1 Collection

(Weekly)

**Please consider putting Sts. Peter & Paul Church
and School in your will**

PLEASE don't skip a Sunday Donation!!!

It makes a huge difference. You can always mail it or drop it off at the Church office. If we're closed you can drop it through the mail slot on the door!

Employment Prayer

Mary, our Lady of the Miraculous Medal,
you once experienced hardships and
difficulties in getting the necessities of life.

Look kindly on me now as I face the same
difficulties.

Help me to find suitable employment.

Through my work I want to meet my
physical needs, and to grow spiritually, help
me find a job that lets me provide for myself
and for those who depend on me.

I trust you, Immaculate Mother, to hear my
prayers and intercede for me.

I will share your goodness with others that
they may know your power with God and
give him honor and glory.

AMEN

Weekly Calendar

Sunday February 3, 2019: CLJ in CCD Bldg. at 6pm; CDA Mass at 8:00am; **No Formation; No 5:00pm Mass**

Monday, February 4, 2019: N/A

Tuesday, February 5, 2019: Rosary in the Cry Room at 9am; CLJ in CCD Bldg. at 9:30 am; French Rosary; Elementary CCD 6-7

Wednesday, February 6, 2019: Prayer group in Cry Room at 10am; CLJ in CCD Bldg. at 6:30pm

Thursday, February 7, 2019: RCIA in the rectory at 6:15-7:45; School Mass at 8:30am; Men's ACTS Retreat send off at 5:00pm in the church hall.

Friday, February 8, 2019: N/A

Saturday, February 9, 2019: N/A

Let us pray for the sick

O God, your Son accepted our sufferings to teach us the virtue of patience in human illness. Hear the prayers we offer for our sick brothers and sisters. May all who suffer pain, illness or disease realize that they are chosen to be saints, and know that they are joined to Christ in his suffering for the salvation of the world, who lives and reigns with you and the Holy Spirit, One God, forever and ever.

AMEN

Trust in God's Mercy

Gracious Father,

I thank you for the mercy you have shown in forgiving my sins and for the peace that comes from being reconciled with you and your church.

O God, you are faithful, and you never abandon those who hope in you. I know that my redemption from sin and death has been purchased at the cost of your Son's blood. In return for this priceless gift, I resolve today to renew my trust in your word of pardon.

In times of doubt, when painful memories of past sin threaten to destroy the peace you have given, let the power of your Holy Spirit cast out all self-condemnation and give me greater confidence in your word of pardon.

Teach me to encourage others so they, too, may seek your tender compassion and come to know your peace, which nothing can take away.

I pray this in the name of Jesus, your Son, in whom you have restored me to life.

AMEN

ACTS Closing mass will be on Sunday, February 10 at 10:00am.

We will now be burning Sanctuary Lamp candle in memory or in honor of someone. We have 2 lamps, one in the church and one in the adoration chapel. They will be burned for a whole week. They are going to be \$15 a piece. Please contact Nicole at the church office 337-235-2433 to purchase a candle and reserve your date.

**This week the sanctuary candle in the Church is being burned in honor of:
Malcolm J. Bordelon & M/M Hubert Leger Jr.**

Sts. Peter and Paul School News

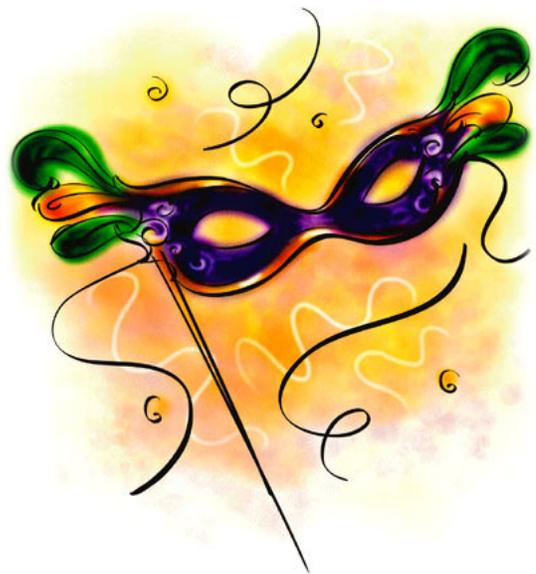
4H Livestock Show – Congratulations to the following students for participating in the 4H Livestock Show. Students representing the school were Brennan Aucoin, Carter Aucoin, Taylor Hebert, Cole Hebert, Anthony Nepveux, Derek Boudreaux, and Reid Hebert.

St. Sebastian Medals – Student athletes from PK-8th grade received St. Sebastian medals and prayer cards during the January 24th school mass. St. Sebastian is the patron saint of athletes and we pray for his protection for all SPPS athletes.

2019-2020 Enrollment – Enrollment fees for current and new students are due by February 20, 2019.

Chick-fil-A Spirit Night – Please join us for Spirit Night on Thursday, February 28, 2019 at the Louisiana Avenue location.

Mardi Gras Holiday – School will be out March 4-8, 2019 for the Mardi Gras holiday.



Visit them: 1301 Old Spanish Trail,
Scott, LA 70583

Fax them: (337) 504-4995



Contact or Visit Them On-line:

www.sts-peter-paul.org

Email: info@sts-peter-paul.org

The First Pillar
“The Great Commandment”

Mark 12:28-31. “One of the scribes came up, and when he heard them arguing he realized how skillfully Jesus answered them. He decided to ask him, “Which is the first of all the commandments?” Jesus replied: “Hear O Israel! The Lord our God is Lord alone! Therefore you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the second. You shall love your neighbor as yourself. There is no other commandment greater than these.”

Loving the Lord Your God

“There is no other commandment greater than these.” Let’s analyze the first commandment, loving God with all your heart, soul, mind and strength. To embrace the meaning of loving God in this way is overwhelming. Not being able to fully embrace this I have to equate it in human terms such as, how do I love my family? I know I want to do everything I can to comfort them, protect them, and be with them. I then ask myself, do I love God at least in this way? Do I worship Him as He deserves? Do I participate in church activities and activates and attend regularly and reverently? Do I try to learn more about God and understanding what He is asking of me by reading, studying, and living the Bible? God created heaven, earth, and man. How awesome is that! Now ask yourself the question, how do I love God in return? Of course, all of us will fall short because it is impossible to love God as He loves us. Yet, we please Him just by trying and making progress as we live out lives.

Consider how hard we try to be successful and achieve certain goals in sports, our job, business or family. Do we give out loving God that same level of effort?

Following the opening reading in this chapter (Mark 12), Mark goes on to say in verse 33, ***“Yes, to love Him with all our heart, with all our strength and to love our neighbor as our self is worth more than any burnt offering or sacrifice.”***

I sometimes think of how far down the list of importance I place God compared to good friends or a sport team. Supposes a famous person you loved and admired was coming to your town and you were selected out of all the town’s people to have that person over for dinner. Think about how you would treat that person. Wouldn’t you roll out the red carpet, fix the best mean possible, buy the best bottle of wine you could afford and try to have everything perfect? Of course you would. So answer this question; do I treat God with that kind of intensity?

Sacramental Information & New Parishioners

Baptism: Expectant parents, who are parishioners, should contact the office four to six (4 - 6) months before the birth of the child.

Marriage: Couples planning marriage need to make an appointment with the pastor at least six months before the intended wedding date to begin the preparation process. A wedding date cannot be scheduled without approval of the pastor.

Anointing of the Sick: Contact the office to schedule an appointment, home or nursing home visit, and, if death is imminent , contact the office for immediate action.

First Communion and Confirmation: Contact the Elementary DRE or High School DRE respectively.

Holy Communion for the Homebound: Contact the parish office to request a visit.

If you are interested in becoming Catholic or receiving Confirmation as an adult, or if you simply want to learn more about your faith, contact the office to inquire about RCIA. “Jesus said to them, ‘Come, and you will see’” (John 1:39).

New Parishioner Forms are found in church and on our website (Policies and Forms, Census Form) and should be submitted to the office.

Parishioner Funeral: When a parishioner passes away we ask that you please contact the parish office first before going to the Funeral Home. Fr. Mark would like to set up an appointment with the family of the deceased.

CHURCH NAME AND ADDRESS:

Sts. Peter and Paul Church #525201

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Scott, LA 70583

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